

# Environmental, Government & Quality of Life



## ENVIRONMENTAL

|  |   |                               |  |       |
|--|---|-------------------------------|--|-------|
| Area in Attainment for Federal Air Pollution Regulations                       | Yes                                     | No                            | If No, Degree of Exceedence & Any Anticipated Change |       |
| Ozone  | Yes                                     |                               |  |       |
| Carbon Monoxide  | Yes                                     |                               |  |       |
| Particular Matter  | Yes                                     |                               |  |       |
| Lead   | Yes                                     |                               |  |       |
| Sulfur Dioxide   | Yes                                     |                               |  |       |
| Nitrogen Dioxide   | Yes                                     |                               |  |       |
| State Instituted a One-Stop Air & Water Quality Permitting System              | Yes                                     |                               |  |       |
| <b>Average Permit Approval Time From Date of Completed Routine Application</b> | <b>Average Time</b>                     |                               |  |       |
| Air Permit   |   |                               |  |       |
| Water Permit   |   |                               |  |       |
| Hazardous Waste Permit   |   |                               |  |       |
| Nearest Licensed Hazardous Waste Disposal Site                                 | Name of Site                            | City                          | Mileage from Service Area                            | Class |
| # of Licensed Hazardous Waste Haulers Serving the Area                         | Number                                  |                               |  |       |
| <b>Landfill Location (s)</b>   | <b>Capacity Left at Current Site(s)</b> | <b>Plans for New Capacity</b> |  |       |
| Contact Information  | Name of Agency                          | Address                       | Telephone #  | Fax # |
| Air Quality  |   |                               |  |       |
| Water Quality  |   |                               |  |       |
| Hazardous Waste  |   |                               |  |       |

## GOVERNMENT

### City Government

|                          |                 |
|--------------------------|-----------------|
| Form (Structure)         | Council-Manager |
| Mayor                    |                 |
| Name                     | Hal Baldwin     |
| Years in Office          | 15              |
| City Manager (Yes or No) | Yes             |

### State Government

|                  |   |
|------------------|---|
| Form (Structure) | multiple branch (governor, house, senate, judicial) |
|------------------|---|

### Governor

|   |            |
|---|------------|
| Name  | Rick Perry |
| Years in Office                             | 9          |
| Current Term Expiration Date                | 2010       |
| Allowed to Run for Another Term (Yes or No) | Yes        |

### US Government Representation

|  |             |
|--|-------------|
| Congressional Districts Listed by District # in the Service Area (by District) | District 21 |
|--|-------------|

### US Congressperson Serving the Area

|                    |             |
|--------------------|-------------|
| Name               | Lamar Smith |
| Years in Office    | 22          |
| Next Election Date | 2010        |

### US Senators Serving Area

|                    |                            |
|--------------------|----------------------------|
| Name               | John Cornyn, Kay Hutchison |
| Years in Office    | 7, 16                      |
| Next Election Date | 2014, 2012                 |

# QUALITY OF LIFE

| Climate                                       |          |     |
|---|----------|-----|
| Average Daily Temperature                     | High     | Low |
| July  | 95       | 75  |
| January                                       | 61       | 38  |
| Annual Average                                |          |     |
| Rainfall in Inches                            | 31       |     |
| Snowfall in Inches                            | 0.7      |     |
| Wind Speed in Miles per Hour (Annual Average) | 11       |     |
| Number of Days Sunny or Partly Sunny          | 224      |     |
| Personal Income Tax                           |          |     |
| Rate  |          |     |
| State   | 0        |     |
| Sales Tax                                     |          |     |
| State Rate                                    | 0.063    |     |
| Local Rate                                    | 0.02     |     |
| Housing                                       |          |     |
| Number of Homes on the Market                 | 150      |     |
| Average Listing Prices                        | 169,000  |     |
| Single Family Homes 3,500 Sq. Ft.-4 Bedrooms  | 54       |     |
| 2,500 Sq. Ft. - 3 Bedrooms                    | 66       |     |
| Under - \$150,000                             | 23       |     |
| \$150,001 - \$200,000                         | 35       |     |
| \$200,000 - \$250,000                         | 5        |     |
| \$250,001 - Over                              | 4        |     |
| Education                                     |          |     |
| Number of School Districts                    | 1        |     |
| Student Teacher Ratios                        | 14:1     |     |
| Elementary School Enrollment                  | 4,441    |     |
| Middle School Enrollment                      | 3,533    |     |
| High School Enrollment                        | 3,726    |     |
| National Merit Scholars                       | 5 (2008) |     |
| Private Schools                               | 1        |     |
| # of Elementary Schools                       | 7        |     |
| # of Middle Schools                           | 5        |     |
| # of High Schools                             | 2        |     |

# QUALITY OF LIFE

## Culture

| <b>Top Five Annual Events</b>                       | <b>Description</b>   |
|---|--|
| Schertzfest   | Schertz's biggest festival, held in September. Artists, live music, food, carnival rides, barbecue cookoff |
| Schertz Artz  | Art Gallery Exhibit & Gala with over 30 area artists   |
| Festival of Angels                                  | Winter festival. Snow sledding hill, live music, food, outdoor movies, Santa                               |
| 4th of July Jubilee                                 | 4th of July 2-day carnival and parade  |
| Absolute Jazz Festival                              | Jazz musicians from the region, day-long free event held in the city park                                  |
| <b>Recreational Outlets (Within a 2 Hour Drive)</b> |  |
| Schlitterbahn Waterpark                             |  |
| Natural Bridge Caverns                              |  |
| Six Flags Fiesta Texas                              |  |
| Sea World San Antonio                               |  |
| The Alamo & Riverwalk                               |  |